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10 **UNITED STATES DISTRICT COURT**
11 **EASTERN DISTRICT OF WASHINGTON**

12 STATE OF WASHINGTON, et al.,

NO. 1:23-cv-03026-TRO

13 Plaintiff,

MOTION FOR LEAVE TO
APPEAR PRO HAC VICE

14 v.

FEE: \$200.00

15 UNITED STATES FOOD AND
DRUG ADMINISTRATION, et al.,

16 Defendants.

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18 Pursuant to LCivR 83.2(c) of the United States District Court for the
19 Eastern District of Washington, Caitlyn G. McEllis hereby moves for permission
20 to appear and participate as counsel in the above-entitled action on behalf of the
21 State of Illinois.
22

1 The particular need for my appearance and participation is: to ensure
 2 adequate representation of the interests of the State of Illinois.

3 I, Caitlyn G. McEllis, understand that I am charged with knowing and
 4 complying with all applicable local rules.

5 I have been admitted to practice before the following courts on the
 6 following dates:

Courts	Dates
State of Illinois	2011

9 I have not been disbarred or formally censured by a court of record or by
 10 a state bar association and there are not disciplinary proceedings against me.

11 I declare under penalty of perjury that the foregoing is true and correct.

12 Date: March 9, 2023 Signature of Applicant: /s/ Caitlyn G. McEllis

13 Pro Hac Vice Attorney

14 Applicant's Name:

Caitlyn G. McEllis

15 Bar No./State Bar No.:

Illinois No. 6306561

16 Law Firm Name:

Office of the Illinois Attorney General

17 Street Address:

100 West Randolph, 12th Floor

18 City, State, Zip:

Chicago, IL 60601

19 Phone number:

(312) 793-2394

20 Primary Email:

Caitlyn.McEllis@ilag.gov

STATEMENT OF LOCAL COUNSEL

I am authorized and will be prepared to handle this matter, including trial, in the event the applicant Caitlyn G. McEllis is unable to be present upon any date assigned by the court.

DATE: 03/09/2023 Signature Local Counsel: /s/ Andrew R.W. Hughes

Local Counsel's Name: ANDREW R.W. HUGHES

Bar # / State Bar #: WSBA #49515

Law Firm Name: Washington Office of the Attorney General

Street Address: 800 Fifth Avenue, Suite 2000

City State Zip: Seattle WA 9810

City, State, Zip: Seattle, WA 98101
Phone/Facsimile: 206-498-8113

Phone/Fax/line: 206-498-8115
Primary Email: Andrew.Hughes@u.washington.edu

Hillary Email: Andrew.Hugh

Electronic Case Filing Agreement

By submitting this form, the undersigned understands and agrees to the following:

1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.

2. The password issued to you by the court, combined with your login, serves as your signature under Federal Rule of Civil Procedure 11. Therefore, you are responsible for protecting and securing this password against unauthorized use.

3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the Court. Members of the Court's systems staff will assess the risk and advise you accordingly.

4. By signing this Registration Form, you consent to receive notice electronically, and to waive your right to receive notice by personal service or first class mail pursuant to Federal Rule of Civil procedure 5(b)(2)(c), except with regard to service of a complaint and summons. This provision does include electronic notice of the entry of an order or judgment.

5. You will continue to access court information via the Eastern District of Washington's internet site or through the Public Access to Court Electronic Records (PACER) system. You will continue to need a PACER login, in addition to the Court-issued password. You can register for PACER at their web site: <http://pacer.psc.uscourts.gov>.

6. By this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk's Office, and any changes or additions that may be made to such administrative procedures in the future.

/s/ Caitlyn G. McEllis
Signature

March 9, 2023
Date Signed

1 **DECLARATION OF SERVICE**

2 I hereby declare that on this day I caused the foregoing document to be
3 electronically filed with the Clerk of the Court using the Court's CM/ECF System
4 which will serve a copy of this document upon all counsel of record.

5 DATED this 9th day of March 2023, at Seattle, Washington.

6 _____
7 */s/ Andrew R.W. Hughes*
8 ANDREW R.W. HUGHES, WSBA #49515
9 Assistant Attorney General

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